Howard County 4-H Livestock Sale Sean Hough, Treasurer PO BOX 162 Clarksville, MD 21029

(443) 745-5146



May 17, 2024 Buyer ID: 54

**Debbie & Pat Saunders** 

12111 Frederick Rd Ellicott City, MD 21042

|   |                         |             | 21042                       |            |                    |                      |                  |                |                               |  |
|---|-------------------------|-------------|-----------------------------|------------|--------------------|----------------------|------------------|----------------|-------------------------------|--|
| Specie<br>Market Stee   | Lot<br>er 8             | Tag<br>8668 | Exhibitor<br>Walker Whitehe | ead        | Weight<br>1391     | Price<br>4.00        | Sold by<br>Pound | Percent<br>33% | Amount<br>1,836.12            |  |
|   |                         |             | Date Paid<br>2023-08-11     | Typ<br>Cre | e<br>dit Card      | Amo<br>1,83          | ount<br>36.12    | Total Purcl    | nased: 1,836.12               |  |
|   |                         |             |                             |            |                    | Total Paid: 1,836.12 |                  |                |                               |  |
|   |                         |             |                             |            |                    |                      |                  | Ba             | lance Due: 0.00               |  |
|   |                         |             |                             |            |                    |                      |                  |                |                               |  |
|   |                         |             |                             |            |                    |                      |                  |                |                               |  |
|   |                         |             |                             |            |                    |                      |                  |                |                               |  |
| University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation,<br>marital status,age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information,<br>personal appearance, or any other legally protected class.<br>Tear of and include bottom portion with payment |                         |             |                             |            |                    |                      |                  |                |                               |  |
|   |                         | Make C      | hecks Payable to            |            |                    |                      |                  | <br>le         |                               |  |
| Debbie & Pat Saunders   |                         |             |                             |            |                    |                      |                  |                | Sept 13, 2021<br>Buyer ID: 54 |  |
| 12111 Fre<br>Ellicott City  | derick Rd<br>/, MD 2104 | 42          |                             |            |                    |                      |                  |                |                               |  |
| Howard County 4-H Livestock Sale Check Number:  |                         |             |                             |            |                    |                      |                  |                |                               |  |
|   | Sean Hough, Treasurer   |             |                             |            | 0                  |                      |                  |                |                               |  |
|   | 21029                   | An          |                             |            | mount Enclosed: \$ |                      |                  |                |                               |  |
| Than  | k you                   | for y       | our sup                     | 201        | rt!                |                      |                  |                |                               |  |

A late fee of 1.5% will be charged to any invoice with a balance remaining after 60 days from the date of the sale.