Howard County 4-H Livestock Sale Sean Hough, Treasurer PO BOX 162 Clarksville, MD 21029

(443) 745-5146



May 17, 2024 Buyer ID: 528

The Troppman Family Rachel and Eric Troppman 6995 John Pickett Rd Woodbine, MD 21797

| | Specie Market Swine | Lot 30 | Tag 9159 | Exhibitor Meredith Miller | Weight 268 | Price 6.00 | Sold by Pound | Percent 50% | Amount 804.00 |
|---|---|-----------|-------------|------------------------------|---------------------|---------------------|------------------|----------------|------------------|
| | | | | Date Paid 2023-08-11 | Type Credit Card | | nount 4.00 | Total Pur | rchased: 804.00 |
| | | | | | | | tal Paid: 804.00 | | |
| | | | | | | | | Ba | lance Due: 0.00 |
| | | | | | | | | | |
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| University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class. | | | | | | | | | |
| | Make Checks Payable to: Howard County 4-H Livestock Sale The Troppman Family Due by: Sept 13, 20 | | | | | | | | Sent 13 2021 |
| | Rachel and Eric Troppman | | | | | | | - | Buyer ID: 528 |
| | 6995 John Picl | | man | | | | | - | Juyer 12. 520 |
| | Woodbine, MD | | | | | | | | |
| | Howard County 4-H Livestock Sale Sean Hough, Treasurer PO BOX 162 Clarksville, MD 21029 | | | | | Check Number: | | | |
| | | | | | | Amount Enclosed: \$ | | | |
| | Thank y | you | for y | our supp | oort! | | | | |

A late fee of 1.5% will be charged to any invoice with a balance remaining after 60 days from the date of the sale.