

Howard County 4-H Livestock Sale
Sean Hough, Treasurer
PO BOX 162
Clarksville, MD 21029

(443) 745-5146

UNIVERSITY OF
MARYLAND
EXTENSION
Solutions in your community

Brogan and Company LLC
Shawn Brogan
15750 Union Chapel Road
Woodbine, MD 21797

May 17, 2024

Buyer ID: 117

Total Purchased: 0.00

Total Paid: 0.00

Balance Due: 0.00

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

Tear of and include bottom portion with payment

Make Checks Payable to: Howard County 4-H Livestock Sale

Brogan and Company LLC
Shawn Brogan
15750 Union Chapel Road
Woodbine, MD 21797

Due by: Sept 13, 2021

Buyer ID: 117

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Check Number: _____
Amount Enclosed: \$ _____

Thank you for your support!

A late fee of 1.5% will be charged to any invoice with a balance remaining after 60 days from the date of the sale.